

**BRIDGER TOWN COUNCIL AGENDA**  
MEETING TIME IS TUESDAY, OCTOBER 3, 2017 AT 7:00 PM,  
BRIDGER TOWN HALL, 108 S D STREET

Tuesday, October 3, 2017

PLEDGE OF ALLEGIANCE:

CALL TO ORDER:

PUBLIC COMMENT:

APPROVAL OF MINUTES FROM PREVIOUS MEETING: 09-05-17 Meeting

APPROVE CLAIMS:

APPROVE PAYROLL SUMMARY:

COMMITTEE REPORTS:

- Area Parks & Recreation District Report

CORRESPONDENCE:

ZONING APPLICATIONS:

RESOLUTION #205: Set Judge Kraft's Salary

BRIDGER VOLUNTEER FIRE DEPARTMENT: New Fire Hall Doors

CIVIC CENTER: What is provided by Town when the building is rented? Who decides rental fee category?

TOWN ATTORNEY: Hope Freeman

TOWN JUDGE: Bert Kraft

LIBRARY DIRECTOR: Krystal Zentner

PUBLIC WORKS DIRECTOR: Tim Goldsberry

POLICE REPORT: Mike Buechler

TOWN CLERK: Kirstin Sweet

MAYOR: Cliff Schultz